## CM Trophy India International Challenge 2024

**ACCOMMODATION BOOKING FORM**

Please complete and return this form to **Email-** [Indiaicraipur@badmintonindia.org](mailto:Indiaicraipur@badmintonindia.org) no later than **29th October 2024**, and copy to Mr.Saurabh Mendhe Email: [saurabh2310mendhe@gmail.com](mailto:saurabh2310mendhe@gmail.com)

Any booking after this date will be subjected to room availability and higher rates.

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of Member Association:** |  | | |
| **Contact Person:** |  | | |
| **PHONE NUMBER:** |  | **MOBILE NUMBER:** |  |
| **FAX NUMBER:** |  | **E-MAIL:** |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| No. |  | Type of room  (Single /Twin) | Name | Check-in Date | Check-out Date |
| 1 |  |  |  |  |  |
|  |  |
| 2 |  |  |  |  |  |
|  |  |
| 3 |  |  |  |  |  |
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| 4 |  |  |  |  |  |
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| 5 |  |  |  |  |  |
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| 6 |  |  |  |  |  |
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